PATENT APPI



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Alain BETHUNE

Group Art Unit: 1734

Application No.: 09/688,961

Examiner:

J. Lorengo

Filed: October 17, 2000

Docket No.:

107615

For:

METHOD OF HOT MARKING, AND A MULTILAYER STRUCTURE FOR

IMPLEMENTING SUCH A METHOD

## **AMENDMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In reply to the June 9, 2003 Office Action, please consider the following:

Amendments to the Claims as reflected in the listing of claims; and

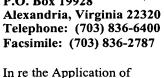
Remarks.

## PATENT APPLICATION

Attorney Docket No.: 107615

OLIFF & BERRIDGE, PLC P.O. Box 19928

Telephone: (703) 836-6400





AMENDMENT TRANSMITTA

Group Art Unit: 1734

Examiner: J. Lorengo

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Alain BETHUNE

Application No.: 09/688,961

Filed:

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For:

METHOD OF HOT MARKING, AND A MULTILAYER STRUCTURE FOR IMPLEMENTING

SUCH A METHOD

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

- Transmitted herewith is an Amendment in the above-identified application.
- Entitlement to small entity status is hereby asserted.
- Small entity status of this application has been established.

The filing fee has been calculated as shown below:

|   | (Column 1)                                | (Column 2)                            | (Column 3)       |  |
|---|---|---------------------------------------|------------------|--|
|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |  |
| TOTAL CLAIMS                                | *42 MINUS                                 | **40                                  | =2               |  |
| INDEP CLAIMS                                | *4 MINUS                                  | ***4                                  | =0               |  |
| ☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |                                       |                  |  |

| SMALL<br>ENTITY |              |  |  |
|-----------------|--------------|--|--|
|                 |              |  |  |
| RATE            | ADD'L<br>FEE |  |  |
| x 9             | \$           |  |  |
| x 43            | \$           |  |  |
| +145            | \$           |  |  |
|                 | \$           |  |  |

| OTHER THAN A |      |       |  |  |
|--------------|------|-------|--|--|
| SMALL ENTITY |      |       |  |  |
|              |      |       |  |  |
| $\Omega$ R   | ŀ    | ADD'L |  |  |
|              | RATE | FEE   |  |  |
|              | x 18 | \$36  |  |  |
|              | x 86 | \$    |  |  |
| ΩR           | +290 | \$    |  |  |
| •            |      | \$36  |  |  |
|              |      |       |  |  |

OTHED THAN A

- If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

Check No. 147228 in the amount of \$36 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 30,024

Joel S. Armstrong Registration No. 36,430

Christopher W. Brown Registration No. 38,025

WPB:JSA:CWB/rav Date: October 9, 2003